

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LORD KRISHNA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530600
3	SCHOOL CODE (IF APPLICABLE)	40581
4	COMPLETE ADDRESS WITH PIN CODE	VILL- SIHMA, NARNAUL, MAHENDERGARH, HARYANA - 123028
5	PRINCIPAL NAME	AJIT SINGH
6	PRINCIPAL QUALIFICATION	M.COM, M.ED
7	SCHOOL EMAIL ID	lkpschoolsihma@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01282240826

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://lkpssihma.in/pdf/society-registration.pdf">https://lkpssihma.in/pdf/society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lkpssihma.in/pdf/noc.pdf?v=0.1">https://lkpssihma.in/pdf/noc.pdf?v=0.1</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lkpssihma.in/pdf/recognition.pdf">https://lkpssihma.in/pdf/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lkpssihma.in/pdf/building-safety.pdf">https://lkpssihma.in/pdf/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lkpssihma.in/pdf/fire.pdf">https://lkpssihma.in/pdf/fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://lkpssihma.in/pdf/self-declaration.pdf">https://lkpssihma.in/pdf/self-declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lkpssihma.in/pdf/fee-structure.pdf?v=0.1">https://lkpssihma.in/pdf/fee-structure.pdf?v=0.1</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://lkpssihma.in/pdf/academic-calender.pdf?v=0.1">https://lkpssihma.in/pdf/academic-calender.pdf?v=0.1</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lkpssihma.in/pdf/smc.pdf?v=0.1">https://lkpssihma.in/pdf/smc.pdf?v=0.1</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lkpssihma.in/pdf/pta.pdf?v=0.1">https://lkpssihma.in/pdf/pta.pdf?v=0.1</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AJIT SINGH

2	TOTAL NO. OF TEACHERS	51
	PGT	16
	TGT	14
	PRT	21
3	TEACHERS SECTION RATIO	1:1.54
4	DETAILS OF SPECIAL EDUCATOR	BRIJESH KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BRIJESH KUMAR

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12306
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 1404
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 322
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/70FhopWr9JI">https://youtu.be/70FhopWr9JI</a>