

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LORD KRISHNA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530600
3	SCHOOL CODE (IF APPLICABLE)	40581
4	COMPLETE ADDRESS WITH PIN CODE	VILL & PO. SIHMA THE. NARNAUL DISTT M/GARH
5	PRINCIPAL NAME & QUALIFICATION:	AJIT SINGH
6	SCHOOL EMAIL ID	lkpschoolsihma@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9416165426

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	UPLOADED ON WEBSITE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	UPLOADED ON WEBSITE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	UPLOADED ON WEBSITE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	UPLOADED ON WEBSITE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UPLOADED ON WEBSITE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED ON WEBSITE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	UPLOADED ON WEBSITE

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UPLOADED ON WEBSITE
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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	UPLOAD IN SCHOOL WEBSITE
2	ANNUAL ACADEMIC CALANDER.	UPLOAD IN SCHOOL WEBSITE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	UPLOAD IN SCHOOL WEBSITE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	UPLOAD IN SCHOOL WEBSITE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	UPLOAD IN SCHOOL WEBSITE

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	70	70	100	
2	2019-20	72	70	97.2	ONE STUDENT COMP. & ONE STUDENT NOT APPEAR
3	2020-21	58	58	100	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-19	87	87	100	
2	2019-20	37	37	100	
3	2020-21	55	55	100	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	46
	○ PGT	13
	○ TGT	14
	○ PRT	19
3	TEACHERS SECTION RATIO	AS PER CBSE NORMS
4	DETAILS OF SPECIAL EDUCATOR	PARTAP SINGH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MANOJ KUAMR

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16,350.39
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40.14 & 32
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	302.87 & 6
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7OFhopWr9JI">https://youtu.be/7OFhopWr9JI</a>